



Answering the call of the mountain:

Co-creating sustainability through networks of change in Colombia

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- How are new social movements such as the C.A.S.A. network self-organizing and articulating visions and practices on alternative paradigms of socio-ecological, responsible good lives?
- To what extent does the enactment of socio-ecological, responsible good lives within the C.A.S.A. network lead to 'glocal' social learning processes?

Methodology

- Participatory Action
 Research (co-researchers)
- (Auto) Ethnography
- Participatory photography and video
- ◆ Activist researcher → Performativity







Buen vivir & the good life



Territorializing



Decolonization of knowledge

Bio-centric perspective





Extended community of relations



Intuition, sensitivities & spirituality

Territo-realities & the Trial of Space





Alternatives to modernity

Food Sovereign

Modern alternatives?





luntary





Social learning in times of 'wicked' problems...



Dissonance as a transformative fire



- Must: Environment conducive to dialog + reflexivity and flexibility of participants
- Barriers: rigid ontologies & hierarchies of power, human emotional toll

New Social Movements up-scaling? Out-scaling?

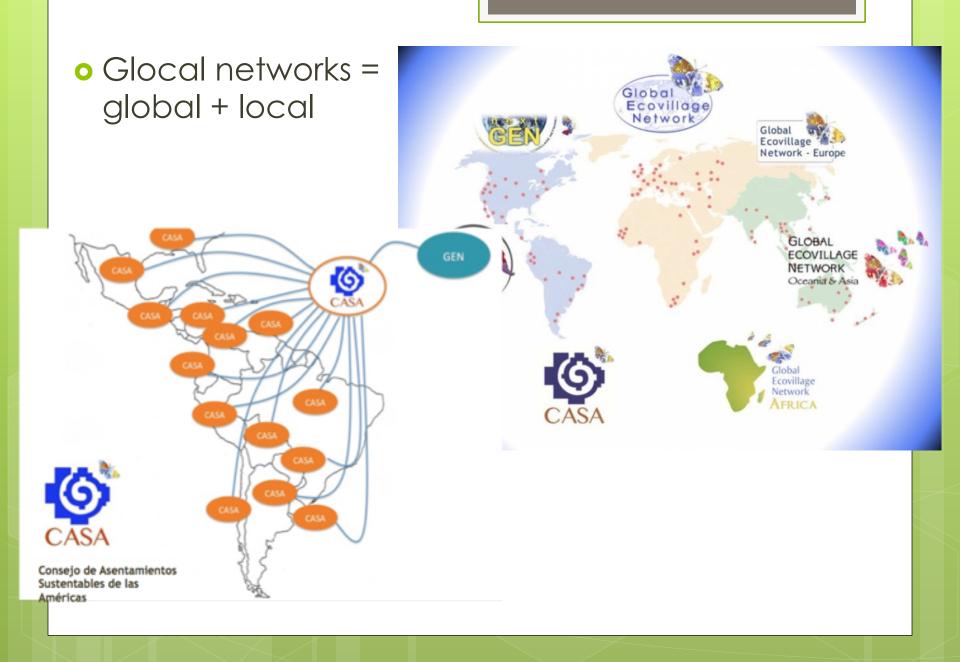
Bioregional & national networks













"Small" actions within mainstream



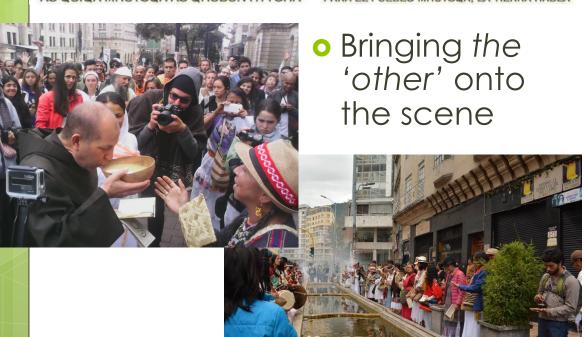


















 The principal contention of this thesis is that new social movements, based on integrated visions of sustainability, provide platforms for bringing about transformative learning.

